



2010 Wisconsin Holstein 12 & Under Member Recognition

Entries for the Wisconsin Holstein 12 & Under Member will be judged on the following basis:

Scorecard:

Dairy Story (one page on one side)	40
(Please write in pen or type legibly , pencil does not copy)	
Holstein & Community Activities	30
Holstein Project Animal Photos (up to 2 pages, one side)	20
Personal View Question	10
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Total Points	100

Any Junior Member of the Wisconsin Holstein Association and Holstein Association USA, Inc., who has been enrolled in Dairy project work with Registered Holsteins, is eligible to compete in this contest.

Applicant must not have reached his or her 13th birthday as of January 1, 2011.

Applicant must be a Junior Member of the State by August 15 of the year in which the application is made.

Entries must be in office by October 1, 2010 or hand delivered to the WHA booth at World Dairy Expo prior to 5:00 p.m. the evening of Saturday, October 2, 2010.

Mail to: Wisconsin Holstein Association, 902 Eighth Ave, Baraboo, WI 53913

WISCONSIN HOLSTEIN 12 & UNDER MEMBER RECOGNITION

Name: _____

Birth date: _____ Age (as of 1-1-2011): _____

Address: _____

City: _____ Zip Code: _____

County: _____ Telephone: _____

Parent or Guardian Name(s): _____

I am in the _____ Grade at _____ school.

Name and Address of Local Newspaper (1)

Name: _____

Street Address: _____

City: _____ Zip Code: _____

The thoughts and records are those of the applicant and are true to the best of my knowledge.

(Applicant signature)

(Date)

I have read the enclosed records and to the best of my knowledge find these records correct.

(Signature of parent)

(Date)

I have read the enclosed records and to the best of my knowledge find these records correct.

(Signature of a County Holstein Leader&/or County or State Board Member) *(Date)*

1. Write your Holstein Story on one page on one side of a sheet of 8.5" x 11" paper. *40 points*

2. List your Holstein Dairy Activities. Include County, District, State, and National events. (Dairy Judging, Dairy Promotions, Tours, Dairy Demonstrations, Twilight Meetings, Dairy Bowl, etc.) *30 points*

Sample:

Year	Project	Local, District	State or National	Achievement/Award or Volunteer Help
2010	Speaking		WI Jr. Holstein Conv.	Second

3. Up to 2 pages of photos on your project animal(s). Pages to be 8.5" x 11"-photos only on one side. (Photos can be from on the farm, from fair and showing and farm fun, etc.) *20 points*

4. Personal View Question: What is your favorite Junior activity and why? *10 points*

Please include 2 photos of yourself and a 100-word or less biography for a news release on a separate sheet of paper.