



2023 Junior Holstein Convention Registration

SPREADING OUR DAIRY ROOTS

Hosted by the Manitowoc/Calumet Junior Holstein Association

January 6-8, 2023 • Holiday Inn, Manitowoc

Registration forms must be postmarked by **Saturday, December 3**. A late fee of \$25 per person will be added if postmarked after December 4. Any late registrations must be postmarked by December 10 to secure meal count. If you have not purchased a meal, you will NOT be allowed in the room until all food is served. A ticket trade board will be located by the registration desk.

- M1 Friday Box Lunch - \$10 *Brat or hamburger with chips, fruit and cookie*
- M2 Friday Dinner - \$13 *Sliced turkey or pulled pork with salad, rolls, vegetable and potato*
- M3 Saturday Breakfast - \$10 *Scrambled eggs, meat, potatoes, pancakes, French toast, assorted breads and danishes*
- M4 Saturday Lunch - \$14 *Spaghetti and meatballs or cheese tortellini with salad, rolls, vegetables and potato*
- M5 Saturday Banquet - \$18 *Chicken Cordon Bleu or Beef Sirloin with salad, rolls, vegetable and potato*
- M6 Sunday Breakfast - \$10 *Scrambled eggs, meat, potatoes, pancakes, French toast, assorted breads and danishes*
- Full Convention Package - \$75 (includes all meals)

YQCA Juniors wanting to attend the YQCA session on Sunday morning must pre-register in order for registration fee to be covered. Only those that pre-register will have their session paid for by WHA.

*All meals will be served buffet style. Meals subject to change due to pricing and supply changes.

Name _____ Adult or Junior (circle one) Age _____ County _____

Phone _____ Email _____ Chaperone _____

Address _____

Mark all selections for this convention registrant (select either the Full Convention Package OR the individual meals and daily registration fees)

- | | | | | | |
|------------------------------|--------------------------|----------------------------|--------------------------|------------------------------|--------------------------|
| M1 - Friday Box Lunch \$10 | <input type="checkbox"/> | M4 - Saturday Lunch \$14 | <input type="checkbox"/> | Full Convention Package \$75 | <input type="checkbox"/> |
| M2 - Friday Dinner \$13 | <input type="checkbox"/> | M5 - Saturday Banquet \$18 | <input type="checkbox"/> | YQCA Training (no charge) | <input type="checkbox"/> |
| M3 - Saturday Breakfast \$10 | <input type="checkbox"/> | M6 - Sunday Breakfast \$10 | <input type="checkbox"/> | Total Due \$ | _____ |

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Make checks payable to: Manitowoc County Junior Holstein Association
and mail to Angie Ulness, 4718 County J, Valders, WI 54245

Questions? Call Amanda Krahn at 920-905-3688

Late fees (\$25/person) \$ _____

Grand total enclosed \$ _____